

# **LONDON & SOUTHERN COUNTIES BUDGERIGAR SOCIETY AREA SHOW**

Please enter classes in numerical order

|                              | CLASS<br>No | CAGE<br>No | IN | OUT | SALE<br>PRICE |
|------------------------------|-------------|------------|----|-----|---------------|
| 1                            |             |            |    |     |               |
| 2                            |             |            |    |     |               |
| 3                            |             |            |    |     |               |
| 4                            |             |            |    |     |               |
| 5                            |             |            |    |     |               |
| 6                            |             |            |    |     |               |
| 7                            |             |            |    |     |               |
| 8                            |             |            |    |     |               |
| 9                            |             |            |    |     |               |
| 10                           |             |            |    |     |               |
| 11                           |             |            |    |     |               |
| 12                           |             |            |    |     |               |
| 13                           |             |            |    |     |               |
| 14                           |             |            |    |     |               |
| 15                           |             |            |    |     |               |
| <b>AFTER 15 ENTRIES FREE</b> |             |            |    |     |               |
| 16                           |             |            |    |     |               |
| 17                           |             |            |    |     |               |
| 18                           |             |            |    |     |               |
| 19                           |             |            |    |     |               |
| 20                           |             |            |    |     |               |
| 21                           |             |            |    |     |               |
| 22                           |             |            |    |     |               |
| 23                           |             |            |    |     |               |
| 24                           |             |            |    |     |               |
| 25                           |             |            |    |     |               |
| 26                           |             |            |    |     |               |
| 27                           |             |            |    |     |               |
| 28                           |             |            |    |     |               |
| 29                           |             |            |    |     |               |
| 30                           |             |            |    |     |               |

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Postcode: \_\_\_\_\_

Tel (Home): \_\_\_\_\_

Mobile (for emergency only): \_\_\_\_\_

Entries to:  
**KAREN SCOTT, "Llandilo", Old Lane,  
 Crowborough, East Sussex TN6 2AF.**

|   | NOMINATIONS                                       | CODE<br>NUMBER |
|---|---------------------------------------------------|----------------|
| A | The Budgerigar Society                            |                |
| B | London & Southern Counties B.S.                   |                |
| C | Association of Specialist<br>Budgerigar Societies |                |
| D | Lutino & Albino B.S.                              |                |

## **ENTRY FEES**

|  |                                                                                                                                                         |      |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|  | Entries @ £1.00 (after 15 FREE)                                                                                                                         |      |
|  | Juniors @ 50p per cage                                                                                                                                  |      |
|  | Sales @ £1 per cage (15% Commission)                                                                                                                    |      |
|  | Lunches (Shepherd's Pie with Veg or<br>Jacket Potato with Beans/Cheese &<br>Crusty Bread + Apple Pie or Cheesecake<br>— £12 Please delete as applicable |      |
|  | Postage (or send 1 <sup>st</sup> class sae please)                                                                                                      | 1.50 |
|  | <b>TOTAL</b>                                                                                                                                            |      |

Please make all cheques payable to  
**LONDON & SOUTHERN COUNTIES BS**  
**PLEASE SEND 1<sup>ST</sup> CLASS S.A.E. WITH ENTRY**  
**OR PAY ON ENTRY FORM**

## **STEWARDING**

Would you like to steward at this Show?

YES / NO

C.P.H. NUMBER -

I hereby certify that all birds entered in the Young Bird classes are wearing my own official closed coded rings of the **CURRENT YEAR** purchased through the General Secretary of the Budgerigar Society. I further declare the entries listed on this form are my own property and are entered at my own risk and are subjected to the rules of the Budgerigar Society and to the best of my knowledge my stud is free of disease at the time of entry and benching.

B.S. Code Number: \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Status \_\_\_\_\_